

2127

4



## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA, 22313-1450 on June 1, 2004

Tanya Parker

(Typed or Printed Name of Person Mailing Paper or Fee)

Tanya Parker  
(Signature of Person Mailing Paper or Fee)

PATENT APPLICATION  
Attorney Docket No. SUN-P5075

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE PATENT APPLICATION OF

Grzegorz J. Czajkowski

Serial No. 09/675,116

Filing Date: September 28, 2000

Title: METHOD AND APPARATUS TO VERIFY  
TYPE SAFETY OF AN APPLICATION SNAP-  
SHOT

)  
Examiner: Ali, Syed J.

)  
Group Art Unit: 2127

RECEIVED

JUN 08 2004

Technology Center 2100

AMENDMENT TRANSMITTAL LETTER

Mail Stop: Non-Fee Amendment  
Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In connection with the above-referenced U. S. patent application, transmitted herewith are the following papers:

- Response under 37 C.F.R. § 1.111 to official action mailed May 21, 2004.
- A petition for extension of time is also enclosed with a fee of \$55.00 for a one-month extension for a small entity.
- Terminal disclaimer under 37 C.F.R. § 1.321(c), including
  - check for \$110.00 fee under 37 C.F.R. § 1.20(d), and
  - 2 certificates under 37 C.F.R. § 3.73(b).
- Information disclosure statement, form 1449 and \_\_\_ references.
- No additional claims fees are required.

An additional fee is required, and is calculated as shown below:

<b>AMENDED CLAIMS</b>					
	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	ADDT'L FEE
Total Claims		MINUS = 20	0	x \$18 =	
Independent Claims		MINUS = 3	0	x \$78 =	
If Amendment adds multiple dependent claims, add \$260.00					
Total Amendment Fee					
If small entity status is claimed, subtract 50% of Total Amendment Fee					
<b>TOTAL ADDITIONAL FEE DUE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

A check in the amount of \$\_\_\_\_ is enclosed.  
 Charge \$\_\_\_\_ to Deposit Account No. \_\_\_\_ (Docket No. \_\_\_\_).  
 Please deduct any underpayments, credit any overpayments, and charge all required extension of time fees to Deposit Account Number 50-1003. (Docket No. SUN-P5075).

Respectfully submitted,

By



Edward J. Grundler  
Registration No. 47, 615

Date: June 1, 2004

Edward J. Grundler  
PARK, VAUGHAN & FLEMING LLP  
508 Second Street, Suite 201  
Davis, CA 95616-4692  
Tel: (530) 759-1663  
FAX: (530) 759-1665